



STATE OF GEORGIA  
GEORGIA TECHNOLOGY AUTHORITY

ADDENDUM NUMBER: 02

DATED: March 08, 2001

REQUEST FOR PROPOSAL NUMBER GTA-0000-11 FOR:

**The Georgia Department of Community Health and The Board of Regents  
of the University System of Georgia  
Third Party Administration and System Integration**

The attached information is made a part of this RFP. The purpose of this addendum is to provide the following:

- 1) Revisions and additions to the RFP and Appendices, as summarized in the attached Table of Amendments; and
- 2) Amended and/or replacement sections of the RFP and/or Appendices, as identified in the attached Table of Amendments and attached to this notice.

**Information concerning this solicitation may be found at:**

**<http://www.gagta.com>**

Then select "Request for Proposal", "Submit", "Edit", "Find in Page", enter RFP number, "Find Next", double click "Specifications". This will have RFP Q&A and any clarifications, schedule changes, and other important information.

**Bidders should check these electronic pages daily!**

*Note: Review Carefully!*

In the event of a conflict between previously released information and the information contained herein, the latter shall control.

**NOTE: A signed acknowledgment of this addendum (this page) should be attached to your RFP response. A signature on this addendum does not constitute your signature on the original RFP document. The original RFP response must also be signed in the proper places.**

Company Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
\_\_\_\_\_

**REQUEST FOR PROPOSAL NUMBER GTA-011**  
**For**  
**The Georgia Department of Community Health and The Board of Regents**  
**of the University System of Georgia**

**Table of Amendments**

Amendment		Amended Document	Document Location			
No.	Date	Document	Page(s)	Section No.	Section Heading	New or Revised Text is Highlighted in Yellow
2	3/08/01	RFP	Cover Page	N/A	Cover Page	PROPOSALS DUE: April 26, 2001, 3:00 PM Eastern Standard Time
2	3/08/01	RFP	20	1.3.1	Bidders' Conference and Pre-Proposal Questions	The DCH will sponsor an optional Bidders' Conference with regard to this RFP on March 9, 2001, from 10:00 am to 12:00 pm Eastern Standard Time, in Atlanta, Georgia, at the Georgia Center for Advanced Telecommunications Technology (GCATT). Participation at the Bidders' Conference is limited to only two people attending from each bidder or subcontractor.
2	3/08/01	RFP	22	1.4.2	Letter of Intent	Interested bidders are requested to submit a letter of intent to the issuing office by 5:00 PM EST on March 30, 2001, advising DCH of their intention to present a proposal in response to this RFP.

Amendment		Amended Document	Document Location			
No.	Date	Document	Page(s)	Section No.	Section Heading	New or Revised Text is Highlighted in Yellow
2	3/08/01	RFP	22	1.6	Contract Term	The resultant contract will begin on or about <b>June 6</b> , 2001, and will run separately for each program. This is because the BORHP benefit plan is based on a calendar year, while the other programs (SHBP, Medicaid, and PeachCare for Kids) are on a state fiscal year.
2	3/08/01	RFP	22	1.6	Contract Term	<u>The DCH/BOR intend to award the contract on or about <b>June 6</b>, 2001; however, the first fiscal year on which the Bidder will bid is FY2002, which begins on July 1, 2001 and ends June 30, 2002.</u>
2	3/08/01	RFP	22	1.6	Contract Term	Therefore, Year 1 is considered to run from the contract start date (on or about <b>June 6</b> , 2001) through June 30, 2002. The subsequent years of the base contract will run as follows:
2	3/08/01	RFP	37	3.3.1	Vendor Characteristics First Bullet	Based on a contract award date on or about <b>June 6</b> , 2001, the ability to implement and support administration of the DCH programs by the deadlines specified in Section 3.5;
2	3/08/01	RFP	41	3.5	Deadlines	Based on a contract award date on or about <b>June 6</b> , 2001, the successful vendor(s) must commit to an implementation and support administration of:

Amendment		Amended Document	Document Location			
No.	Date	Document	Page(s)	Section No.	Section Heading	New or Revised Text is Highlighted in Yellow
2	3/08/01	RFP	82	5.1	Bidder Evaluation (Paragraph 5)	The DCH will invite <b>the</b> bidder <b>finalist</b> to present their capabilities during an oral presentation at DCH during the week of May <b>21</b> , 2001 and a demonstration at a representative facility/ facilities of the bidder during the week of May <b>28</b> , 2001. Further, the DCH reserves the right to request that bidders make additional presentations, either in person or by telephone, to the Evaluation Committee clarifying their bid and responding to questions from the Committee regarding their bid.
2	3/08/01	RFP	88	6.4	Period of Performance	Any contract awarded hereunder shall commence on or about <b>June 6</b> , 2001, or date of award if later, and shall remain in effect through June 30, 2006, unless sooner terminated under the provisions of this contract (see <b>Appendix N</b> ).
2	3/08/01	Appendix A	A-1	Appendix A	Schedule of Events	The attachment replaces the earlier version of this appendix.

## Attachment 1

### Appendix A—Schedule of Events

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Event	Date
Release RFP	02/14/2001
Deadline for Written Questions*	03/06/2001
Optional Bidders' Conference/Two Delegates Maximum**	03/09/2001
Transcript of the Bidders' Conference and Bidder Q&As will be Posted on the Internet at <a href="http://www.gagta.com">www.gagta.com</a> and at <a href="http://www.communityhealth.state.ga.us">www.communityhealth.state.ga.us</a>	03/16/2001
Contract Posting	03/27/2001
Intent to Bid Letter	03/30/2001
Proposals Due***	04/26/2001, 3:00 PM EST
Technical Evaluation	04/26/2001–05/21/2001
Finalist/Oral Presentations	Week of 05/21/2001
Finalist/Vendor Demo Site Visits	Week of 05/28/2001
Cost Evaluation Complete by GTA/Mercer	06/01/2001
Contract Award Date (on/about)	06/06/2001
Phase I Implementation—Medicaid/PeachCare for Kids	10/01/2002
Phase II Implementation—SHBP	07/01/2003
Phase II Implementation—BORHP	01/01/2004

\*Please submit questions via e-mail to: [bshepard@gagta.com](mailto:bshepard@gagta.com)

\*\*Participation in the Bidders' Conference is limited to only two people attending from each Bidder or subcontractor.

\*\*\*Proposals must be delivered to the following address no later than 3:00 PM EST:

Georgia Technology Authority  
100 Peachtree Street, Suite 2300  
Atlanta, Georgia 30303-3404